

**MEMBERS OF THE COMMISSION**

RICHARD A. JONES, Chairman  
Lindsay - District 1

JEFFREY A. NELSON  
Tulare – District 2

DONNA LUAllen, Secretary  
Visalia – District 3

REX CLARK  
Dinuba – District 4

JIM CREW  
Springville – District 5

Marilyn Kinoshita  
Agricultural Commissioner

County Liaison

# Tulare County Fish and Wildlife Commission Annual Meeting

## Agenda

AGRICULTURAL BUILDING  
4437 S. Laspina St.  
Tulare, CA 93274  
(559) 684-3350  
FAX (559) 713-3768

**May 31, 2017**  
**Exeter City Hall, 137 N. F Street, Exeter**  
**3:00 P.M. Commission Convenes**

**NOTICE TO THE PUBLIC  
PUBLIC COMMENT PERIOD**

At this time, members of the public may comment on any item not appearing on the agenda. Under state law, matters presented under this item cannot be discussed or acted upon by the Commission at this time. For items appearing on the agenda, the public is invited to make comments at the time the item comes up for Commission consideration. Any person addressing the Commission will be limited to a maximum of three (3) minutes so that all interested parties have an opportunity to speak with a total of fifteen (15) minutes allotted for the Public Comment Period. At all times, please state your name for the record.

1. Call to Order
2. Public Comment Period (see limitations above)
3. Approval of Minutes from the June 1, 2016, annual meeting
4. The Tulare County Board of Supervisors reappoints the entire Commission Board (see handout)
5. Other Old Business
6. New Business\*:
  1. Presentation – Doug Barnhart, Lieutenant CA Department of Fish and Wildlife
  2. Presentation – Paula Clark, Deputy District Attorney
  3. Ag Commissioner’s Report:
    - a. Available funds for wildlife enhancement and educational projects for the 2017-2018 fiscal year; other related matters
    - b. Available funds through Friends of Tulare County
  4. Receive requests for project funding (written and/or oral)
7. Consideration of projects and recommended awards

\*order of new business subject to change